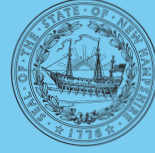


INSTRUCTIONS TO VOTERS

- To vote, fill in the oval (s) ☐ opposite your choice (s) like this ☒
- To write-in a person not on the ballot, write the name on the line provided for the office and fill in the oval ☐ opposite the write-in line, like this ☐

OFFICIAL BALLOT FOR
ALTON
DEMOCRATIC
STATE PRIMARY ELECTION
September 13, 2022



SAMPLE

For Governor
Vote for not more than 1

Tom Sherman ☐

WRITE-IN ☐

For United States Senator
Vote for not more than 1

Paul J. Krautmann ☐
John Riggieri ☐
Maggie Hassan ☐

WRITE-IN ☐

For Representative in Congress
Vote for not more than 1

Chris Pappas ☐

WRITE-IN ☐

For Executive Councilor
Vote for not more than 1

Dana S. Hilliard ☐

WRITE-IN ☐

For State Senator
Vote for not more than 1

Ruth Larson ☐

WRITE-IN ☐

For State Representatives
Vote for not more than 3

William J. O'Neil ☐
Stephen L. Copithorne ☐

WRITE-IN ☐

WRITE-IN ☐

WRITE-IN ☐

For Sheriff
Vote for not more than 1

WRITE-IN ☐

For County Attorney
Vote for not more than 1

WRITE-IN ☐

For County Treasurer
Vote for not more than 1

WRITE-IN ☐

For Register of Deeds
Vote for not more than 1

WRITE-IN ☐

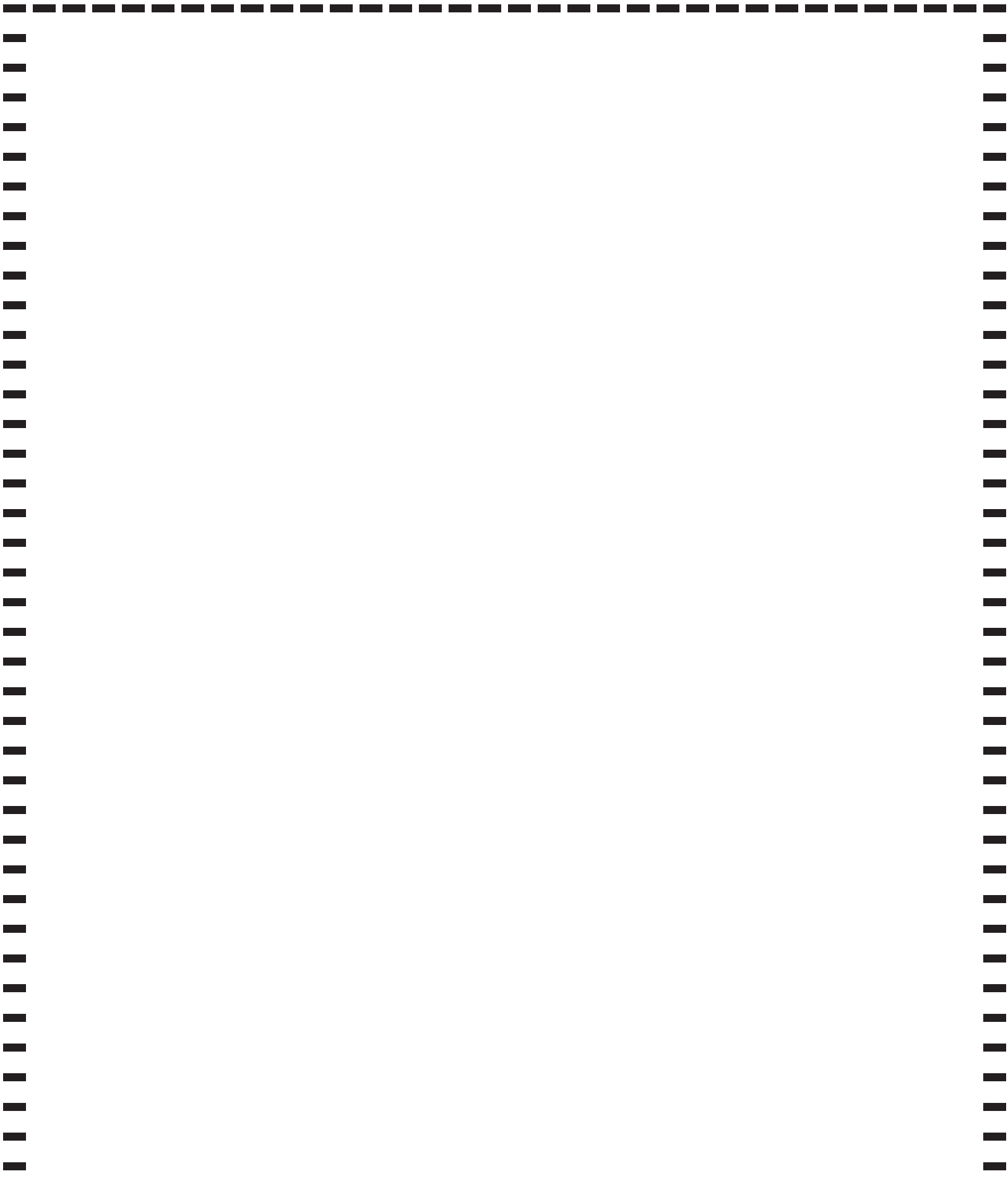
For Register of Probate
Vote for not more than 1

WRITE-IN ☐

For County Commissioner
Vote for not more than 1

Eliza Leadbeater ☐

WRITE-IN ☐



- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28
- 29
- 30
- 31
- 32
- 33
- 34
- 35
- 36
- 37
- 38
- 39

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28
- 29
- 30
- 31
- 32

