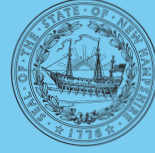


INSTRUCTIONS TO VOTERS

- To vote, fill in the oval (s) ☐ opposite your choice (s) like this ☒
- To write-in a person not on the ballot, write the name on the line provided for the office and fill in the oval ☐ opposite the write-in line, like this ☐

OFFICIAL BALLOT FOR  
GILMANTON  
DEMOCRATIC  
STATE PRIMARY ELECTION  
September 13, 2022



**SAMPLE**

**For Governor**  
Vote for not more than 1

Tom Sherman ☐  
\_\_\_\_\_  
WRITE-IN ☐

**For United States Senator**  
Vote for not more than 1

Maggie Hassan ☐  
Paul J. Krautmann ☐  
John Riggieri ☐  
\_\_\_\_\_  
WRITE-IN ☐

**For Representative in Congress**  
Vote for not more than 1

Chris Pappas ☐  
\_\_\_\_\_  
WRITE-IN ☐

**For Executive Councilor**  
Vote for not more than 1

Dana S. Hilliard ☐  
\_\_\_\_\_  
WRITE-IN ☐

**For State Senator**  
Vote for not more than 1

Ruth Larson ☐  
\_\_\_\_\_  
WRITE-IN ☐

**For State Representatives**  
Vote for not more than 4

Lisa A. DiMartino ☐  
Dana Hackett ☐  
Bob McLean ☐  
Edward Cracraft ☐  
\_\_\_\_\_  
WRITE-IN ☐  
\_\_\_\_\_  
WRITE-IN ☐  
\_\_\_\_\_  
WRITE-IN ☐  
\_\_\_\_\_  
WRITE-IN ☐

**For Sheriff**  
Vote for not more than 1

\_\_\_\_\_  
WRITE-IN ☐

**For County Attorney**  
Vote for not more than 1

\_\_\_\_\_  
WRITE-IN ☐

**For County Treasurer**  
Vote for not more than 1

\_\_\_\_\_  
WRITE-IN ☐

**For Register of Deeds**  
Vote for not more than 1

\_\_\_\_\_  
WRITE-IN ☐

**For Register of Probate**  
Vote for not more than 1

\_\_\_\_\_  
WRITE-IN ☐

**For County Commissioner**  
Vote for not more than 1

\_\_\_\_\_  
WRITE-IN ☐